



## A KCBS SANCTIONED STATE CHAMPIONSHIP BARBEQUE COMPETITION

### Wheatstock Grill-Off Peace, Love, and Barbeque Contest Rules

#### Rules:

- This is a Kansas City Barbeque Society sanctioned State Championship event. **All KCBS rules and regulations apply.**
- This Open division contest will include these four categories:
  - Chicken
  - Ribs
  - Pork
  - Brisket
- Special competitions include a Dessert competition and a Cook's Choice competition.
- A People's Choice Competition is also offered at no cost to competitors.

*Hot showers on site!  
close to groceries,  
gas, and shopping!*

#### Entry Fee:

- Entry fee includes 40 lbs of ice delivered to each team.
- Each Team will be allocated a 25'X30' spot, unless a larger spot is requested. There will be no additional charge for additional space; however, teams must indicate the need for an additional 20' x 30' spot. **Any teams using an RV or 5th wheel must have prior approval from event organizers.**
- Each team will be provided electrical hook-ups at no charge. This is on a first-come, first-served basis (32 spots). Please indicate what your hook-up needs are on reverse side of this form. We can accommodate almost anything.

#### Timeline:

- Team Check-in starts at 9:00 am on Friday, June 4, 2010.
- You may arrive on Thursday, but you will need to pay the electrical hook-up fee of \$15.00 for the extra night.
- Meat inspectors will be onsite as teams arrive and will remain onsite until 10:00pm Friday.
- Cook's meeting will take place at Sterl Hall at 6:00 pm Friday.
- Awards will be presented at the Bandshell at 4:00 pm on Saturday, June 5.
- Teams may pull out after awards ceremony. Teams not vacating premises prior to 10:00 pm Saturday night will be charged an additional \$15.00 for overnight stay if hook-up is used.

#### General Rules and Restrictions:

- One vehicle per contestant site.
- Contestants agree to dump only in marked receptacles.
- Sales and solicitation of any product or services are expressly prohibited unless previously authorized by event organizers. Permission in advance is required.
- Contestants are not allowed to sell food or beverages of any kind.
- Use of tobacco products is discouraged in team areas, but PROHIBITED in judging area.
- Contestants agree to provide their own fire extinguisher and basic first aid supplies.
- Contestants agree to conditions set forth in the "Waiver of Liability" statement, as signed on the contestant entry form.

#### Minimum Total Purse:

\$5000.00



June 4-5, 2010

Entry Deadline is June 1, 2010  
Please make check or money order payable to:  
Memorial Health Foundation  
Please send entry form and entry fee to:  
Wheatstock Grill-Off  
attn: Julie LaCombe  
511 NE 10th Street  
Abilene, KS 67410

Team Name: \_\_\_\_\_

Chief Cook: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone(s): \_\_\_\_\_

Email: \_\_\_\_\_

**Registration Fee \$150.00 (for main competition)**

**Dessert registration \$10.00**

**Cook's choice \$5.00**

**I would like details on Peace, Love, and People's Choice**

Yes\_\_\_ No\_\_\_ (This is our Memorial Health Foundation fundraising event)

**I will need and extra 20'x30' space for no additional charge**

Yes\_\_\_ No\_\_\_

I will have an: RV\_\_\_ Camper\_\_\_ 5th Wheel\_\_\_

Size:

I will need electrical hook-ups (no charge!) Yes\_\_\_ No\_\_\_

**My amperage needs:** \_\_\_\_\_

**For the first 32 spots with *paid* entry**

**Please read and sign below:**

As chief cook, I agree on behalf of myself, teammates, heirs, executors, and administrators, to hold harmless Memorial Health Foundation, its staff, affiliates, and administrators, Central Kansas Free Fair, its staff, affiliates and administrators, for any harm suffered by me or my teammates in this event. I further grant full permission to Memorial Health Foundation to use photographs, video tapes, or other recordings for any legitimate purpose.

*Signature*

\_\_\_\_\_

For more information on our event, go to :  
[www.caringforyou.org/flour](http://www.caringforyou.org/flour)  
or email:  
Julie LaCombe  
[julielacombe@sbcglobal.net](mailto:julielacombe@sbcglobal.net)  
785-479-6701



*Date*

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